APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SCOTTISH CENTRAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 330602 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 65596 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | LALGANJ (KARAMDIHRI ROAD), TETARI, SASARAM, ROHTAS, BIHAR - 821115 |
| 5 | PRINCIPAL NAME | ARUN KUMAR TIWARY |
| 6 | PRINCIPAL QUALIFICATION | M.SC., B.ED |
| 7 | SCHOOL EMAIL ID | scottish.ssm@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6184230165 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://scottishcentralschool.com/wp-content/uploads/2024/02/AFFILIATION_GRANT_LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://scottishcentralschool.com/wp-content/uploads/2024/02/TRUST_DEED.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://scottishcentralschool.com/wp-content/uploads/2024/02/NOC.pdf |

| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://scottishcentralschool.com/wp-content/uploads/2024/02/RTE_LETTER.pdf |
|---|---|--|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://scottishcentralschool.com/wp-content/uploads/2024/02/building_certificate_2023.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://scottishcentralschool.com/wp-content/uploads/2024/02/fire-sefty-certificatepdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://scottishcentralschool.com/wp-content/uploads/2024/02/SELF.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://scottishcentralschool.com/wp-content/uploads/2024/02/water_safety-certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://scottishcentralschool.com/wp-content/uploads/2024/02/FEE_STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://scottishcentralschool.com/wp-content/uploads/2024/02/ACADEMIC CALENDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://scottishcentralschool.com/wp-content/uploads/2024/02/SMC.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://scottishcentralschool.com/wp-content/uploads/2024/02/SMC.pdf |

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://scottishcentralschool.com/wp-content/uploads/2024/02/PTA.pdf |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://scottishcentralschool.com/wp-content/uploads/2024/02/RESULT.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | ARUN KUMAR TIWARY |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 7 |
| | TGT | 16 |
| | PRT | 10 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | YES |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | YES |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 152 | 147 | 97 | RESULT |

RESULT CLASS: XII

| SL | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |
|-----|------|-------------------|-----------------|-----------------|---------|
| NO. | | STUDENTS | PASSED | | |

| 1 | 2023 | 82 | 66 | 80 | RESULT |
|---|------|----|----|----|--------|
| | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8619 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/bbcclCvyJgw |